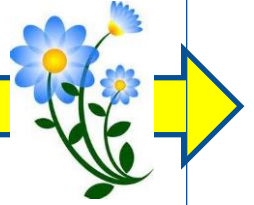


~ ATHOL CITY NEWSLETTER ~

April 2020

Athol, A New Direction



The Athol Baptist Church is reaching out and ready to serve our community:

Covid-19 Assistance Request - If you are in need of assistance, please register, so they can best administer your needs.

Covid-19 Response Volunteers- If you can help, please register.

They are available:

On-line: www.atholbaptistchurch.org

By phone: 208-683-2802

On Facebook: Athol Baptist Church



CITY COUNCIL MEETINGS

@ 7:00 PM 1st & 3rd Tues.
CITY HALL - 30355 N. 3rd
208-683-2101

Clerk/Treasurer Office

Temporary Hours:

Monday - Thursday 9:00am-1:00pm

Fridays (Closed)

(By Phone or Email only, no walk in's)

Future Council Meeting Dates:

April 7th, 2020

April 21st, 2020

May 5th, 2020

May 19th, 2020

June 2nd, 2020

June 16th, 2020

July 7th, 2020

July 21st, 2020

August 4th, 2020

---Athol Daze 8th, 2020---

August 18th, 2020

City website:

www.cityofathol.us

Mayor:

William "Bill" Hill

City Council:

**Pam Baldwin
Shane McDaniel
Josh Spencer
Cindi Denis**

City Attorney:

Caitlin Kling

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt

Have You Filed Your Taxes Yet?? ...You Have

More Time Now.....

The IRS has extended the Federal Tax filing deadline to July 15th; while the Governor of Idaho has extended the filing of your Idaho State Taxes to June 15th, 2020.



News From Your Mayor, Bill Hill



- I declared a Local Disaster Emergency on March 17th following the actions of the Governor of the State of Idaho and as addressed by the Centers for Disease Control. As part of following the President's Coronavirus Guidelines for America, we have closed the City Hall/Community Center Building to the public. We are taking these precautionary measures to ensure that our community center facility minimizes the risks to others and our staff.
 - The council confirmed the Mayor's Local Emergency Declaration by Resolution on March 24th during a special meeting, and they also enacted ORD #428 An Emergency Powers Ordinance amending the Athol City Code.
 - Then I made a Proclamation/Order, effective Wednesday March 25th to shut down all dine-in food services, allowing for take-out and drive up only. And all bars shall be closed to members, guests, patrons, and the general public. **Please consider a take-out order to support these local businesses. I will share I am sensitive to the fact that this is infringing upon our rights from the US Constitution and our goal is to return back to some form of normal as soon as it's safe to do so, but unfortunately desperate times call for desperate measures. This is only temporary, and we know how impactful this will be to local business, but we do hope you will support us during these unprecedented times.**
 - Governor Little issued a Stay-At-Home Order for 21 days.
 - Beautification (City Clean-Up) set for May 16, 2020 - Is now on hold.
 - The American Legion Annual Easter Egg Hunt (April 11th) has also been cancelled.
- Call me, Bill, at 208-683-1133 or City Hall at 208-683-2101.



All Building rentals and usage are cancelled until further notice, these include:

Real Life Middle School Youth Group- Monday Nights; The Citywide Clean-Up meetings; The Athol Chamber of Commerce; Backwoods Bunch 4H; Sit-ercise on Tues & Thursdays 10am; Fit and Falls Proof- Monday, Wed & Friday 10am; Lady A's- Thursdays 9am; Al-Anon- Fridays 1pm; Big Book Recovery- Saturdays 5pm; Overeaters Anonymous- Sundays 4pm; Remington Water District; Athol/Spirit Lake Grandmothers Club, Athol Seniors Group.

We will resume large events and other regular activities and rentals as soon as it is safe to do so.

ABC Food Bank- Tuesdays 9am-12 noon & 1pm-3pm - will be curb side only.

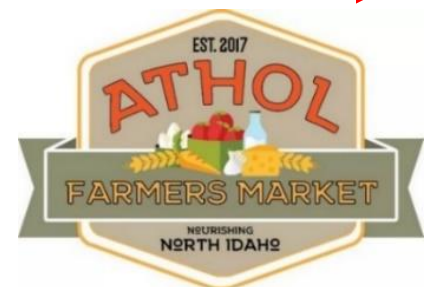
Please contact Charlotte at 208-771-3117

Athol Farmer's Market application can be requested by emailing: abcfarmersmarket@gmail.com

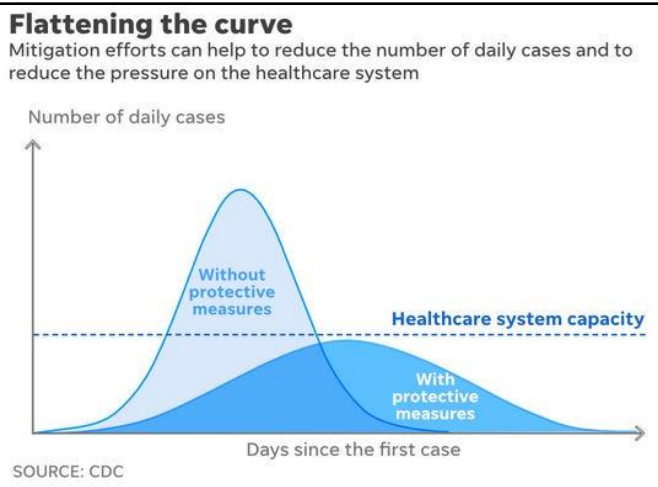
Completed applications can be mailed to:

Athol Farmer's Market PO Box 1135 Athol, ID 83801

The 2020 Season COMING SOON!



Taking preventative measures to help do our part, that's what community is all about.



THE PRESIDENT'S CORONAVIRUS GUIDELINES FOR AMERICA

15 DAYS TO SLOW THE SPREAD

Listen to and follow the directions of your **STATE AND LOCAL AUTHORITIES**.

IF YOU FEEL SICK, stay home. Do not go to work. Contact your medical provider.

IF YOUR CHILDREN ARE SICK, keep them at home. Do not send them to school. Contact your medical provider.

IF SOMEONE IN YOUR HOUSEHOLD HAS TESTED POSITIVE for the coronavirus, keep the entire household at home. Do not go to work. Do not go to school. Contact your medical provider.

IF YOU ARE AN OLDER PERSON, stay home and away from other people.

IF YOU ARE A PERSON WITH A SERIOUS UNDERLYING HEALTH CONDITION that can put you at increased risk (for example, a condition that impairs your lung or heart function or weakens your immune system), stay home and away from other people.

For more information, please visit **CORONAVIRUS.GOV**



SUPPORT LOCAL BUSINESS SAFELY....
NOW OPEN for Take-Out or To Go Orders:



- ❖ **White Pine Café Open (Soon to be - Crossroads Café) for TO GO ORDERS 208-683-4418 Wed – Sun 10am- 6pm**
- ❖ **Country Boy Café Take-Out Orders 208-683-2363**
7 Days a week from 7am to 3pm. Go to Country Boy Café on Facebook to see a menu.
- ❖ **Candle in the Woods will open for Take Out/Delivery Service on a limited schedule. Find them on Facebook or Call 208-561-5242.**

REMINDER: Importance of NOT flushing flushable wipes, sanitizer wipes or anything else that isn't toilet paper.



Septic tank backups are becoming much more frequent because everyone is spending more time at home and trying to get rid of all the sanitizer wipes and flushable wipes they are using.

It's a good idea, if you're able, to do more frequent inspections and/or jetting of the lines during this crisis when they are more susceptible to clogs and backups with all the non-flushable items being flushed.

Septic tank backups are expensive to fix, and many are avoidable by just not flushing bad things.



<p>Sunday - Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 3pm</p>	<p>Wednesday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3rd Wed) 6:30pm</p>
<p>Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm</p>	<p>Thursday – Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am Athol Radio Group (2nd Thurs) 7pm NEW! Athol Chamber of Commerce (3rd Thurs) 7pm</p>
<p>Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244) Sit-ercise (Tues & Thurs) 10am City Council Meeting (1st & 3rd Tues each month) 7pm Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm</p>	<p>Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Al-Anon (every Friday) 1pm-2pm NEW!</p>
<p>**NOTE: This is not a full listing of the activities and classes this month**</p>	<p>Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm</p>

Upcoming: This month's City Council Meetings for April 2020 are: The 7th and the 21st at 7:00pm. Water bills are due upon receipt and considered late if not received by Wednesday, the 15th.

WATER BILL ↓

From the Athol City Hall - April 1, 2020



ATTN: Water payments due this month by Wednesday the 15th to avoid a late fee.